

# SOUTHSIDE FELLOWSHIP

Creating brave spaces that nurture and inspire the human spirit

*Third Sunday of Advent:*

*December 15th, 2024*

*Together on the Journey: Anointing for Justice*

Let us have thought for the protection of the widow, for the welfare of the orphan, for the comforting of those who mourn, for the peace of those who live in discord. Let the stranger be given shelter. Let the oppressed be aided, the naked clothed, and sick cherished. ~ Leo Bishop of Rome (Fifth Century)



Dubian Monsalve, *Pregnant Mountain*, 2012. Mountainside carving in Santo Domingo, Antioquia, Colombia

## GATHERING

**Welcome**

**Centering music**

**Call to Worship** Based on Isaiah 61:1, 8, & 11

**All together:**

*Come Emmanuel, bring us into the year of Jubilee.*

**Hymn** O Come, O Come, Immanuel **VT 210**

**Candlelighting**

## LISTENING FOR THE WORD

**The Poet's Word**

**A Time for All God's Children** *Las Posadas (Dec. 16 - Dec. 24)*

**Hymn** We Come **VT 225**

**Scripture** Luke 4:16-21

**Sermon** David Moser

## RESPONDING TO THE WORD

**Hymn** Oh, How Shall I Receive Thee **VT 215**

**Offering** *(An offering prayer all read together.)*

*We give these offerings in hope,  
Knowing you can use them to increase love and peace in this world.*

*And with these offerings, we give ourselves;  
May we live with generous hearts and open hands. Amen.*

**Sharing our lives and our prayers**

**Praying in the Way of Jesus**

## THE WORD IN THE WORLD

**Hymn** Hope Is a Candle **VT 211**

**Benediction** From Isaiah 61:10

**All together:** O come Emmanuel, bring us into the year of Jubilee.

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*Southside Fellowship is an inclusive Anabaptist/Mennonite congregation that understands faith as a journey. At the core of our community is the boundless love of God, the justice-centered life of Jesus, and the mystery of the Spirit. We welcome all people to join us, including those who have been excluded elsewhere because of gender identity, sexual orientation, race, ethnicity, ability, economic status, marital status, age, or religious uncertainty.*